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FAX FILING IN U.S. PATENT & TRADEMARK OFFICEDATE: May 8, 2007

TIME: _____

TO: Mail Stop: Amendment, Commissioner of Patents and Trademarks		FAX NO.: (571)273-8300
FROM: Frank P. Tise, Reg. No. 50,379	ADMIN. ASST.: Gayle D. Bay	
Cc: Examiner	FAX NO.:	
APPLN. NO.: 10/501,047	ATTY. DOCKET NO.: JMYT-329US	
TITLE OF APPLN.: ELECTROCATALYST INK		
FILING DATE: March 15, 2005	ART UNIT: 1751	EXAMINER: Khanh Tuan Nguyen
FIRST INVENTOR: Silvain Buche et al.	CONF. NO.: 1649	
LIST OF ATTACHMENTS: Transmittal (1 p); Amendment (8 pp); Cabot Vulcan XC72R Data Sheet (1 p)		

Total Number of Pages: 11 (including this form)**COMMENTS**

Thank you.

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PTO/SB/21 (09-04) (AW 10/2004)


Approved for use through 7/31/2008. OMB 0851-0031

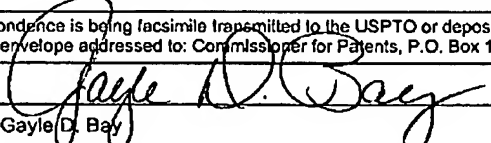
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TRANSMITTAL FORM (to be used for all correspondence after initial filing)	Application Number	10/501,047
	Filing Date	March 15, 2005
	First Named Inventor	Silvain Buche et al.
	Art Unit	1751
	Examiner Name	Khanh Tuan Nguyen
Total Number of Pages in This Submission	Attorney Docket No.	JMYT-329US

ENCLOSURES (Check all that apply)		
<input type="checkbox"/> Fee Transmittal Form <input type="checkbox"/> Fee Attached <input checked="" type="checkbox"/> Amendment/Reply <input type="checkbox"/> After Final <input type="checkbox"/> Affidavits/Declaration(s) <input type="checkbox"/> Extension of Time Request <input type="checkbox"/> Express Abandonment Request <input type="checkbox"/> Information Disclosure Statement <input type="checkbox"/> Certified Copy of Priority Document(s) <input type="checkbox"/> Response to Missing Parts/ Incomplete Application <input type="checkbox"/> Response to Missing Parts under 37 CFR 1.52 or 1.53	<input type="checkbox"/> Drawing(s) <input type="checkbox"/> Licensing-related Papers <input type="checkbox"/> Petition <input type="checkbox"/> Petition to Convert to a Provisional Application <input type="checkbox"/> Power of Attorney, Revocation, Change of Correspondence Address <input type="checkbox"/> Terminal Disclaimer <input type="checkbox"/> Request for Refund <input type="checkbox"/> CD, Number of CD(s) _____ <input type="checkbox"/> Landscape Table on CD	<input type="checkbox"/> After Allowance Communication to TC <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences <input type="checkbox"/> Appeal Communication to TC (Appeal Notice, Brief, Reply Brief) <input type="checkbox"/> Proprietary Information <input type="checkbox"/> Status Letter <input checked="" type="checkbox"/> Other Enclosure(s) (please identify below): Fax Cover Sheet Cabot Vulcan XC72R Data Sheet
Remarks:		

SIGNATURE OF APPLICANT, ATTORNEY OR AGENT			
Firm Name	RatnerPrestia		
Signature			
Printed Name	Frank P. Tise		
Date	May 8, 2007	Registration No.	50,379

CERTIFICATE OF TRANSMISSION / MAILING			
I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below:			
Signature			
Typed or Printed Name	Gayle D. Bay	Date	May 8, 2007

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Appln. No.: 10/501,047
Amendment Dated May 8, 2007
Reply to Office Action of February 8, 2007

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JMYT-329US

Appln. No: 10/501,047
Applicant: Silvain Buche et al.
Filed: March 15, 2005
Title: ELECTROCATALYST INK
TC/A.U.: 1751
Examiner: Khanh Tuan Nguyen
Confirmation No.: 1649
Docket No.: JMYT-329US

AMENDMENT

Mail Stop: Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Responsive to the Office Action dated February 8, 2007, please amend the above-identified application as follows:

- ☒ **Amendments to the Specification** begin on page 2 of this paper.
- ☒ **Amendments to the Claims** are reflected in the listing of claims which begins on page 3 of this paper.
- ☐ **Amendments to the Drawings** begin on page _____ of this paper and include an attached replacement sheet(s).
- ☐ **Amendments to the Abstract** are on page _____ of this paper. A clean version of the Abstract is on page _____ of this paper.
- ☒ **Remarks/Arguments** begin on page 6 of this paper.